AGENDA

WASHINGTON COUNTY BOARD OF SUPERVISORS

MONDAY, DECEMBER 7, 2015

9:00 A.M.	1)	Prayer, Pledge of Allegiance, Official Opening by the Sheriff
	2)	Consider Motion to Approve Agenda
	3)	Minutes of Previous Meeting(s)
	4)	Bids for the Purchase of a \$3,000,000 Tax Anticipation Note, Series 2015 of Washington County, MS
	5)	Approve E 911 Expenditures
	6)	Report of Emergency Management Director
	7)	Report of County Engineer
	8)	Report of Road Manager
	9)	Report of Planning Director
	10)	Justice Court Clerk, Veterans Service Officer, County Patrolwoman, Reports of Warfield Point Park Director, Washington County Convention Center Director
	11)	Reports of County Departments- Request for Travel
	12)	Bonds for Approval
10:15 A.M.	13)	Fifteen Minute Recess
10:30 A.M.	14)	Rob Lake & Cynthia Richardson of IHC Group to discuss a National Program that will provide savings for the County on FICA/Payroll Taxes as well as other Retirement Benefits
10:35 A.M.	15)	Victor White, Alpha Psi Alpha Fraternity requesting the Serving of Alcoholic Beverages at the Washington County Convention Center December 12, 2015
10:40 A.M.	16)	Bill Saint Singh of Mississippi Public Employees Benefit Trust
10:45 A.M.	17)	Lionel Hinds regarding the Warfield Point Park ATV Training Facility Vehicles

- 10:50A.M. 18) Judge Cedric Bush and Lisa Bush requesting Use of the Washington County Convention Center 10:55A.M. 19) Attorney Britt Virden requesting the Serving of Alcoholic Beverages at the Washington County Convention Center at the St. Joseph Spring Fling 11:00A.M. 20) Presentation to Western Line School District Superintendent, Larry Green Michael Mansour requesting Use of the Courthouse Lawn for :Flag 11:05A.M. 21) Retirement Event, December 10, 2015 22) Consider Western Line School District request for Use of the Washington County Convention Center May 6, 13 & 20, 2016 with fees waived Report of County Administrator, including Personnel 23) 24) Report of Clerk of Board 25) Monthly Orders including Claims
 - 26) Accept Reports of County Officials
 - 27) Consider Copying Documents into Record of Board of Supervisors
 - 28) Reports and Documents Presented to Board of Supervisors
 - 29) Miscellaneous