## AGENDA

## WASHINGTON COUNTY BOARD OF SUPERVISORS

## MONDAY, DECEMBER 2, 2019

| 9:00 A.M. | 1) | Prayer, Pledge of Allegiance, Official Opening by the Sheriff |
| :---: | :---: | :---: |
|  | 2) | Consider Motion to Approve Agenda |
|  | 3) | Minutes of Previous Meeting(s) |
|  | 4) | Approve E 911 Expenditures |
|  | 5) | Report of Emergency Management Director |
|  | 6) | Report of County Engineer |
|  | 7) | Report of Road Manager |
|  | 8) | Report of Planning Director |
|  | 9) | Justice Court Clerk, Veterans Service Officer, County Patrolwoman Reports of Warfield Point Park Director, Washington County Convention Center Director |
| 9:15 A.M. | 10) | Annie Powell-Williams and James Hardiman to discuss the $4^{\text {th }}$ Annual Heritage Rodeo January 31-February 1, 2020 at the Expo Building |
| 9:20 A.M. | 11) | Larry Nicks of WWISCAA, Inc. |
| 9:25 A.M. | 12) | Billy Benson requesting use of the Washington County Convention Center on behalf of Mississippi Valley State University for a "High School Day" January 28, 2020 |
| 9:30 A.M. | 13) | Representatives of the Hollandale School District to discuss the Chambers School |
|  | 14) | Reports of County Departments- Request for Travel |
|  | 15) | Bonds for Approval |
| 10:00 A.M. | 16) | Public Hearing for properties in such a state of uncleanliness as to constitute a menace to public health \& safety: Mary Frances Newsom-Cleaning of Property; Hannah Howard et al c/o Shirley Harris-Dilapidated Structure; Johnny Green- Dilapidated Structure; Charlesetta J. Amos c/o Carolyn Amos-Cleaning of Property |

17) Report of County Administrator, including Personnel
18) Report of Clerk of Board
19) Monthly Orders including Claims
20) Accept Reports of County Officials
21) Consider Copying Documents into Record of Board of Supervisors
22) Reports and Documents Presented to Board of Supervisors
23) Miscellaneous
