

A G E N D A

WASHINGTON COUNTY BOARD OF SUPERVISORS

MONDAY, AUGUST 5, 2019

- 9:00 A.M.
- 1) Prayer, Pledge of Allegiance, Official Opening by the Sheriff
 - 2) Consider Motion to Approve Agenda
 - 3) Minutes of Previous Meeting(s)
 - 4) Presentation of 2019-2020 Budgets for Washington County School Districts – Leland
 - 5) Approve E 911 Expenditures
 - 6) Report of Emergency Management Director
 - 7) Report of County Engineer
 - 8) Report of Road Manager
 - 9) Report of Planning Department, Report of Justice Court Clerk, Veterans Service Officer, County Patrolwoman, Warfield Point Park Director, Washington County Convention Center Director
 - 10) Reports of County Departments- Request for Travel
 - 11) Bonds for Approval
 - 12) Billy Redwine requesting permission to use the Washington County Convention Center Pavilion and Grounds for Car Show “Rolling on the River” August 24, 2019
 - 13) Jennifer Russell, County Coordinator requesting permission to purchase office furniture
 - 14) Beverley Courtney of Washington County Opportunities Headstart, Inc. requesting Use of the Washington County Convention Center Meeting Rooms for Staff Orientation, August 14 & 15, 2019 and the Arena for Convocation, September 3 & 4, 2019

- 15) Willie Sullivan requesting use of the Meeting Rooms at the Washington County Convention Center August 22, 2019 for a MVSU
- 16) Tasha Banks, MS Tobacco Free Coalition requesting use of the Washington County Convention Center Meeting Rooms August 28, 2019
- 10:00 A.M. 17) Presentation of 2019-2020 Budgets for Washington County School Districts – Leland, Hollandale
- 10:30 A.M. 18) Scott Christensen, Delta Regional Medical Center
- 10:50 A.M. 19) Jacqueline McCoy regarding Chambers School
- 20) Report of County Administrator, including Personnel
- 11:00 A.M. 21) Presentation of 2019-2020 Budget for Washington County School Districts-Western Line
- 22) Report of Clerk of Board
- 23) Monthly Orders including Claims
- 24) Accept Reports of County Officials
- 25) Consider Copying Documents into Record of Board of Supervisors
- 26) Reports and Documents Presented to Board of Supervisors
- 27) Miscellaneous