

**A G E N D A**  
**WASHINGTON COUNTY BOARD OF SUPERVISORS**  
**MONDAY, SEPTEMBER 18, 2017**

- 9:00 A.M.      1)      Prayer, Pledge of Allegiance, Official Opening by the Sheriff
- 2)      Consider Motion to Approve Agenda
- 3)      Minutes of Previous Meeting(s)
- 4)      Cary Karlson, Executive Director, Economic Development Center
- 5)      Requests for Travel
- 9:15 A.M.      6)      Justice Court Judges requesting Travel to Annual Fall Continuation  
Educational Seminar, October 2-6, 2017 in Choctaw, MS
- 7)      Bonds for Approval
- 9:30 A.M.      8)      Derrick Simmons, Esq., Tripp Segar, Esq. and Tina Bullock, Esq.
- 9:45 A.M.      9)      Paul Jackson, Sr. Vice President, Clear Water Solutions
- 10:05 A.M.    10)    Bids: Lease of DRMC Agricultural Land (approx. 173 acres  
Section 35 Township 18 North, Range 8)
- 11)    Report of County Administrator's Office, including Personnel
- 12)    Report of Clerk of Board
- 13)    Consider Copying Documents into Record of Board of Supervisors
- 14)    Reports and Documents Presented to Board of Supervisors
- 15)    Miscellaneous