

## **A G E N D A**

### **WASHINGTON COUNTY BOARD OF SUPERVISORS**

**MONDAY, APRIL 21, 2014**

- 9:00 A.M.
- 1) Prayer, Pledge of Allegiance, Official Opening by the Sheriff
  - 2) Consider Motion to Approve Agenda
  - 3) Minutes of Previous Meeting(s)
  - 4) Report of County Engineer
  - 5) Report of Road Manager
  - 6) Report of Planning Director
  - 7) Cary Karlson, Economic Development Center
  - 8) Reports of Warfield Point Park Director, Washington County Convention Center Director
  - 9) Reports of County Departments- Request for Travel
  - 10) Bonds for Approval
- 10:00 A.M.
- 11) Fifteen Minute Recess
- 10:15 A.M.
- 12) Report of County Administrator, including Personnel
  - 13) Report of Clerk of Board
  - 14) Accept Reports of County Officials
  - 15) Consider Copying Documents into Record of Board of Supervisors
- 11:00 A.M.
- 16) David Bridgers, Bridgers and Goodman, PLLC
  - 17) Reports and Documents Presented to Board of Supervisors
  - 18) Miscellaneous

## **PRAYER-JESSE AMOS**