

A G E N D A

WASHINGTON COUNTY BOARD OF SUPERVISORS

MONDAY, MARCH 2, 2015

- 9:00 A.M.
- 1) Prayer, Pledge of Allegiance, Official Opening by the Sheriff
 - 2) Consider Motion to Approve Agenda
 - 3) Minutes of Previous Meeting(s)
 - 4) Approve E 911 Expenditures
 - 5) Report of Emergency Management Director
 - 6) Report of County Engineer
 - 7) Report of Road Manager
 - 8) Report of Planning Director
 - 9) Justice Court Clerk, Veterans Service Officer, County Patrolwoman, Reports of Warfield Point Park Director, Washington County Convention Center Director
 - 10) Justice Court Judges requesting Travel
 - 11) Reports of County Departments- Request for Travel
 - 12) Bonds for Approval
- 10:15 A.M.
- 13) Fifteen Minute Recess
- 10:30 A.M.
- 14) William Lowe regarding on Site Preventative Maintenance Services for voting machines
- 10:35 A.M.
- 15) Melvin Brown requesting use of the Washington County Convention Center for Region III Science Fair March 6 and 27, 2015
- 10:40 A.M.
- 16) Earl Devine regarding Smoke Free-Glen Allan
 - 17) Monthly Orders including Claims
 - 18) Report of County Administrator, including Personnel

- 19) Report of Clerk of Board
- 20) Accept Reports of County Officials
- 21) Consider Copying Documents into Record of Board of Supervisors
- 22) Reports and Documents Presented to Board of Supervisors
- 23) Miscellaneous