

A G E N D A

WASHINGTON COUNTY BOARD OF SUPERVISORS

TUESDAY, SEPTEMBER 8, 2015

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| 9:00 A.M. | 1) Prayer, Pledge of Allegiance, Official Opening by the Sheriff |
| | 2) Consider Motion to Approve Agenda |
| | 3) Minutes of Previous Meeting(s) |
| | 4) Approve E 911 Expenditures |
| | 5) Report of Emergency Management Director |
| | 6) Report of County Engineer |
| | 7) Report of Road Manager |
| | 8) Report of Planning Director |
| | 9) Justice Court Clerk, Veterans Service Officer, County Patrolwoman, Reports of Warfield Point Park Director, Washington County Convention Center Director |
| | 10) Justice Court Judges requesting travel |
| | 11) Reports of County Departments- Request for Travel |
| | 12) Bonds for Approval |
| 10:15 A.M. | 13) Fifteen Minute Recess |
| 10:30 A.M. | 14) G. Kenner Ellis regarding Objection to 2015 Property Tax Assessment |
| 10:35 A.M. | 15) Quincy Phillips, Primerica Insurance Agency |
| 10:40 A.M. | 16) Verdina Buckner, National Federation of the Blind, requesting use of the Washington County Convention Center August 13, 2016 |
| 10:45 A.M. | 17) Kesha Cobb of the Delta Garden Project |

- 18) Report of County Administrator, including Personnel
- 19) Report of Clerk of Board
- 20) Monthly Orders Including Claims
- 21) Accept Reports of County Officials
- 22) Consider Copying Documents into Record of Board of Supervisors
- 23) Reports and Documents Presented to Board of Supervisors
- 24) Miscellaneous

