

## **A G E N D A**

### **WASHINGTON COUNTY BOARD OF SUPERVISORS**

**MONDAY, JULY 5, 2016**

- 9:00 A.M.
- 1) Prayer, Pledge of Allegiance, Official Opening by the Sheriff
  - 2) Consider Motion to Approve Agenda
  - 3) Minutes of Previous Meeting(s)
  - 4) Approve E 911 Expenditures
  - 5) Report of Emergency Management Director
  - 6) Report of County Engineer
  - 7) Report of Road Manager
  - 8) Report of Planning Director
  - 9) Justice Court Clerk, Veterans Service Officer, County Patrolwoman, Reports of Warfield Point Park, Washington County Convention Center
  - 10) Reports of County Departments- Request for Travel
  - 11) Bonds for Approval
- 10:15 A.M.
- 12) Fifteen Minute Recess
- 10:30 A.M.
- 13) Barron Cartlidge-Greenville High School Class of 1991 regarding the Washington County Convention Center
- 10:35 A.M.
- 14) Charlie Cremeen, Recipient of 2016 MAS County Employee Scholarship
- 10:40 A.M.
- 15) Nick Floyd, Nick Floyd and Associates presentation of health care and cafeteria plan options
  - 15) Report of County Administrator, including Personnel
  - 16) Report of Clerk of Board

- 17) Monthly Orders Including Claims
- 18) Accept Reports of County Officials
- 19) Consider Copying Documents into Record of Board of Supervisors
- 20) Reports and Documents Presented to Board of Supervisors
- 21) Miscellaneous