

A G E N D A

WASHINGTON COUNTY BOARD OF SUPERVISORS

MONDAY, NOVEMBER 2, 2020

- 9:00 A.M.
- 1) Prayer, Pledge of Allegiance, Official Opening by the Sheriff
 - 2) Consider Motion to Approve Agenda
 - 3) Minutes of Previous Meeting(s)
 - 4) Approve E 911 Expenditures
 - 5) Report of Emergency Management Director
 - 6) Pam Chapman regarding a Job Fair
 - 7) Report of County Engineer
 - 8) Report of Road Manager
 - 9) Report of Planning Department, Justice Court Clerk, Veterans Service Officer, Reports of Warfield Point Park Director, Washington County Convention Center Director
- 10:00 A.M.
- 10) Bid: Installation of a Camera System at the Washington County Correctional Facility
 - 11) Bonds for Approval
 - 12) Monthly Orders Including Claims
 - 13) Report of County Administrator, including Personnel
 - 14) Report of Clerk of Board Report of Clerk of Board
- 10:30 A.M.
- 15) Scott Christensen, CEO, Delta Health-The Medical Center
 - 16) Accept Reports of County Officials
 - 17) Consider Copying Documents into Record of Board of Supervisors
 - 18) Reports and Documents Presented to Board of Supervisors
 - 19) Miscellaneous