

# **A G E N D A**

## **WASHINGTON COUNTY BOARD OF SUPERVISORS**

**MONDAY, NOVEMBER 4, 2024**

- 9:00 A.M.
- 1) Prayer, Pledge of Allegiance, Official Opening by the Sheriff
  - 2) Consider Motion to Approve Agenda
  - 3) Minutes of Previous Meeting(s)
  - 4) Approve E 911 Expenditures
  - 5) Report of Emergency Management Director
  - 6) Report of County Engineer
  - 7) Report of Road Manager
  - 8) Report of Planning Director
  - 9) Report of Justice Court Clerk, Veterans Service Officer, County Patrolwoman, Warfield Point Park Director, Washington County Convention Center Director
  - 10) Chester Johnson, Mississippi Program Manager National Caucus & Center on Black Aging/Senior Community Service Employment Service
  - 11) Iris Stacker, CEO, Delta Health Systems
  - 12) Public Hearing for Properties in such a State of Uncleanliness as to Create a Menace to Public Health and Safety:
    1. Anthony Dunigan/ 260 Wilmot Road/ Tax Parcel# 398400000/ Overgrown Lot
    2. Valerie / Dominique Ransom/ 2514 Old Leland Road/ Tax Parcel# 2121250000/Overgrown Lot
    3. Sheri Joiner/ Hwy 1 South/ Tax Parcel# 334540000/ Overgrown Lot
    4. Crystal Tharp/ 2564 Old Leland Road/ Tax Parcel# 2120560000/ Overgrown Lot
    5. Jerry Mascagni/ Hwy 1 South/ Tax Parcels# 11612000/411611000/ Overgrown Lot
    6. The Restoration Barn/ Hwy 1 so Club 17 Road) Tax Parcel# 329252000/Overgrown Lot
    7. Carol Hunter/ Avon Darlove Road/ Tax Parcel# 72500000/ Unsafe Residential Building
    8. Walter Ray, Sr./ 1083 Abide Road/ Tax Parcel# 559910000/ Cleaning of Property
    9. Frederick Brown Estate/ Johnson Road North/ Tax Parcel# 369040000/Overgrown Lot
- 10:30 A.M.
- 13) Consider Employment of Attorney Bob Richardson to prepare the County Handbook

- 14) Reports of County Departments- Request for Travel
- 15) Bonds for Approval
- 16) Report of County Administrator Office, including Personnel
- 17) Report of Clerk of Board
- 18) Monthly Orders including Claims
- 19) Consider Advertisement of Notice to Bidders for a four (4) year lease of 199.50 acres of Agricultural Land in Industrial Park located in Section 19, Township 18 North, Range 8 West
- 20) Accept Reports of County Officials
- 21) Consider Copying Documents into Record of Board of Supervisors
- 22) Reports and Documents Presented to Board of Supervisors
- 23) Miscellaneous