

# **A G E N D A**

## **WASHINGTON COUNTY BOARD OF SUPERVISORS**

**TUESDAY FEBRUARY 20, 2024**

- 9:00 A.M.
- 1) Prayer, Pledge of Allegiance, Official Opening by the Sheriff
  - 2) Consider Motion to Approve Agenda
  - 3) Minutes of Previous Meeting(s)
  - 4) Justin Burch, Executive Director, Economic Development Center
  - 5) Demetric D. Warren, Sportsplex Chairman to introduce staff, present staff recommendations and request approval to fill positions
  - 6) Willie Hass to express concerns regarding Ann Drive Inn Road
  - 7) Tiffany Burnside Inc., requesting permission to serve alcoholic beverages at the Washington County Multiplex March 9, 2024 for Parent Appreciation Event
  - 8) Bid: Kitchen Renovations-South Washington County Multiplex Building
  - 9) Reports of County Departments- Request for Travel
  - 10) Bonds for Approval
  - 11) Report of Andrew Smith, ARPA Consultant
  - 12) Report of County Administrator, including Personnel
  - 13) Report of Clerk of Board
  - 14) Accept Reports of County Officials
  - 15) Consider Copying Documents into Record of Board of Supervisors
  - 16) Reports and Documents Presented to Board of Supervisors
  - 17) Miscellaneous

**PRAYER: LEE GORDON**