

A G E N D A

WASHINGTON COUNTY BOARD OF SUPERVISORS

TUESDAY, FEBRUARY 23, 2021

- 9:00 A.M.
- 1) Prayer, Pledge of Allegiance, Official Opening by the Sheriff
 - 2) Consider Motion to Approve Agenda
 - 3) Minutes of Previous Meeting(s)
 - 4) County Engineer, Lorenzo Anderson
 - 5) Will Copping, Executive Director, Economic Development Center
 - 6) M.W. Hagaman regarding exception for deadline to file for Homestead Exemption
 - 7) Western Line School District 16th Section Public School Trust Lands Agricultural Lease Agreement with:
 - 1) Chris Mahalic
 - 2) Gibson Steele-3 and
 - 8) Western Line School District 16th Section Hunting and Fishing Lease Agreement with Jeff Hester
 - 9) Bonds for Approval
- 10:00 A.M.
- 10) Public Hearing on parcels in such a state of uncleanliness as to constitute a menace to the public health and safety of the community: William H. Harmon-1807 S. Lake Ferguson Road
Sherman Harris-2405 N. Paducah Drive
James R. Grimes/ Sherri Smutzer-2538 Old Leland Rd
- 10:05 A.M.
- 11) Bids: 4.8 acres of land on Horseshoe Bayou Road
 - 12) Hearing for Harris Funeral Home
 - 13) Report of County Administrator, including Personnel
 - 14) Report of Clerk of Board
 - 15) Accept Reports of County Officials
 - 16) Reports and Documents Presented to Board of Supervisors
 - 17) Miscellaneous