

A G E N D A

WASHINGTON COUNTY BOARD OF SUPERVISORS

MONDAY, MARCH 7, 2022

- 9:00 A.M.
- 1) Prayer, Pledge of Allegiance, Official Opening by the Sheriff
 - 2) Consider Motion to Approve Agenda
 - 3) Minutes of Previous Meeting(s)
 - 4) Approve E 911 Expenditures
 - 5) Report of Emergency Management Director
 - 6) Report of County Engineer
 - 7) Report of Road Manager
 - 8) Report of Planning Department
 - 9) Report of Justice Court Clerk, Veterans Service Officer County Patrol Officer, Warfield Point Park Director, Washington County Convention Center Director
 - 10) Reports of County Departments- Request for Travel
 - 11) Bonds for Approval
 - 12) Hooker Engineering Presenting Bid Tabulations for Murphy Road Project
 - 13) Nolan Andrews regarding the County's Liability Insurance
 - 14) Larry Nicks, Community Engagement Coordinator, WWISCAA
 - 15) Bids:
 1. 2006 12H Motor Grader with estimated 11,000 hours
 2. Publication of Board Minutes
 - 16) Report of County Administrator, including Personnel
 - 17) Monthly Orders including Claims
 - 18) Report of Clerk of Board

- 19) Accept Reports of County Officials
- 20) Consider Copying Documents into Record of Board of Supervisors
- 21) Reports and Documents Presented to Board of Supervisors
- 22) Miscellaneous