

# **A G E N D A**

## **WASHINGTON COUNTY BOARD OF SUPERVISORS**

**MONDAY, JUNE 21, 2021**

- 9:00 A.M.
- 1) Prayer, Pledge of Allegiance, Official Opening by the Sheriff
  - 2) Consider Motion to Approve Agenda
  - 3) Minutes of Previous Meeting(s)
  - 4) Will Coppage, Executive Director, Economic Development Center
  - 5) Mark Hooker, Sr. presenting bid tabulations for ERBR 76-(04) Murphy Road Project
  - 6) Rhonda Lee regarding Jim Henson's Museum
  - 7) Rev. Melvin Motton regarding access to Boating Ramp at Lake Lee
  - 8) Consider District 3 Appointment to the Delta Health Systems Board of Trustees
  - 9) Request for Travel
  - 10) Bonds for Approval
- 10:05 A.M.
- 11) Bids: Six Months Supplies
  - 12) Howard Boutte' to discuss the 44<sup>th</sup> Annual Mississippi Delta Blues Festival
  - 13) Report of County Administrator, including Personnel
  - 14) Report of Clerk of Board
  - 15) Accept Reports of County Officials
  - 16) Consider Copying Documents into Record of Board of Supervisors
  - 17) Reports and Documents Presented to Board of Supervisors
  - 18) Miscellaneous