

A G E N D A

WASHINGTON COUNTY BOARD OF SUPERVISORS

MONDAY, JUNE 6, 2022

- 9:00 A.M.
- 1) Prayer, Pledge of Allegiance, Official Opening by the Sheriff
 - 2) Consider Motion to Approve Agenda
 - 3) Minutes of Previous Meeting(s)
 - 4) Approve E 911 Expenditures
 - 5) Report of Emergency Management Director
 - 6) Report of County Engineer
 - 7) Report of Road Manager
 - 8) Report of Justice Court Clerk, Veterans Service Officer, County Patrolwoman, Warfield Point Park Director, Washington County Convention Center Director
 - 9) Jennifer Russell, County Extension Service Coordinator
 - 10) Ron Davis to discuss Educational Systems
 - 11) Andrew L. Smith to discuss several business matters
 - 12) Bids: Six Months Supply
Semi-Annual Asphalt and Asphalt Mixes
 - 13) Reports of County Departments-Request for Travel
 - 14) Bonds for Approval
 - 15) Report of County Administrator, including Personnel
 - 16) Report of Clerk of Board
 - 17) Accept Reports of County Officials
 - 18) Consider Copying Documents into Record of Board of Supervisors
 - 19) Reports and Documents Presented to Board of Supervisors
 - 20) Miscellaneous