

A G E N D A

WASHINGTON COUNTY BOARD OF SUPERVISORS

MONDAY, JULY 17, 2023

- 9:00 A.M.
- 1) Prayer, Pledge of Allegiance, Official Opening by the Sheriff
 - 2) Consider Motion to Approve Agenda
 - 3) Minutes of Previous Meeting(s)
 - 4) Justin A. Burch, Executive Director, Economic Development Center
 - 5) David Burford, Emergency Management Director
 - 6) Shirley Redmon, Planning Department
 - 7) Andrew L. Smith, ARPA Consultant
 - 8) Donly Drakes with concerns regarding the U.S. Highway 82/Greenville Bypass and the potential impact of extending VFW Road for residents that live on Johnson Road
 - 9) Juliet Thomas, Community Liaison, USDA Rural Development Partners Network, to discuss RPN and what assistance is available for federal funding
 - 10) Sally Graham, SBA Public Affairs Specialist, to discuss the SBA's low-interest Economic Injury Disaster Loan Program
 - 11) Stephanie Patton & Chad Neal presenting the final report on the Delta Thrive Grant Program
 - 12) Request for Travel
 - 13) Bonds for Approval
- 10:30 A.M.
- 14) Iris Stacker, CEO, Delta Health System
 - 15) Report of County Administrator, including Personnel
 - 16) Report of Clerk of Board
 - 17) Consider Approval of Final Resolution for USG Interiors, LLC Ad Valorem Exemption
 - 18) Accept Reports of County Officials
 - 19) Consider Copying Documents into Record of Board of Supervisors
 - 20) Reports and Documents Presented to Board of Supervisors
 - 21) Miscellaneous