

A G E N D A

WASHINGTON COUNTY BOARD OF SUPERVISORS

MONDAY, AUGUST 1, 2022

- 9:00 A.M.
- 1) Prayer, Pledge of Allegiance, Official Opening by the Sheriff
 - 2) Consider Motion to Approve Agenda
 - 3) Minutes of Previous Meeting(s)
 - 4) Approve E 911 Expenditures
 - 5) Report of Emergency Management Director
 - 6) Report of County Engineer
 - 7) Report of Road Manager
 - 8) Report of Planning Department
 - 9) Report of Justice Court Clerk, Veterans Service Officer, County Patrolwoman, Warfield Point Park Director, Washington County Convention Center Director
 - 10) Reports of County Departments- Request for Travel
 - 11) Bonds for Approval
 - 12) Kevin Jones, Aerus Representative to discuss placement of Air Purifiers in county buildings
 - 13) Dr. Mario Willis, Superintendent and Timothy Ford, Business Manager presenting the 2022-2023 Budget for the Hollandale School District
 - 14) Kenneth Harris, Business Manager, presenting the 2022-2023 Budget for the Leland School District
- 10:00 A.M.
- 15) Public Hearing of Property in such a state of uncleanliness as to constitute a menace to public health & safety for the following Overgrown Lots: Joe N. Reed, Et Ux-2581 Old Leland Road, Parcel # 212005900000; Joe D. Shamoun, Sr. Et. Al. 509-537 Robins Lane and Old Leland Road Parcel #2322000000/2323600000/2321200000; James R. Grimes % Sherri Smutzer 2538 Old Leland Road Parcel 2121310000; Donald Watson Et Ux Wilmot Road Parcel #364460000; Mary Nichols 2557 Old Leland Road Parcel#

3644600000; JAB Family Properties LLC Woodman of the World Road Parcel#8011600000; Robert Reddish 2772 N. Broadway Extd. Parcel # 207240000000; Jessie H. Smith Estate% Crystal Tharp 2564 Old Leland Road Parcel 21205600000

- 10:05 A.M. 15) Daniel Boggs, Greater Greenville Housing and Revitalization Association to discuss Exemptions
- 16) Tasha Banks of MS Tobacco Free Coalition, to present an update on the program
- 10:30 A.M. 17) Iris Stacker, Interim CEO, Delta Health Systems, presenting Quarterly Update
- 18) Monthly Orders including Claims
- 19) Report of County Administrator, including Personnel
- 20) Accepting Certificate from the Department of Revenue Approving Ad Valorem Exemption for Producers Rice Mill, Inc., and Authorizing the President and Clerk to sign Final Resolution
- 21) Report of Clerk of Board
- 11:30 A.M. 22) Dr. Lawrence Hudson, Superintendent, presenting the 2022-2023 Budget for the Western Line School District
- 23) Accept Reports of County Officials
- 24) Consider Copying Documents into Record of Board of Supervisors
- 25) Reports and Documents Presented to Board of Supervisors
- 26) Miscellaneous