

**A G E N D A**  
**WASHINGTON COUNTY BOARD OF SUPERVISORS**  
**MONDAY, AUGUST 19, 2024**

9:00 A.M.

- 1) Prayer, Pledge of Allegiance, Official Opening by the Sheriff
- 2) Consider Motion to Approve Agenda
- 3) Minutes of Previous Meeting(s)
- 4) Justin A. Burch, Executive Director, Economic Development Center
- 5) Dr. Lawrence Hudson, Superintendent, presenting the 2024-2025 Budget for the Western Line School District
- 6) Shirley Redmon, Planning Department
- 7) Demetric Warren, Sportsplex Commissioner requesting approval of purchases and Amending salaries for Approved Workers
- 8) Shameria Phillips requesting permission to serve alcoholic beverages at the Washington County Multiplex Building September 28, 2024 for Wedding Reception
- 9) Dumps Educational/Sports/Drama requesting use of the Washington County Convention Center December 8, 2024 for Annual Football/Cheer Banquet and waiver of fee
- 10) Washington County 4-H requesting use of the Red Rempson Expo Facility and RV hook-ups for the 4-H Northwest District Horse Show June 6-7, 2025, with fee waived
- 11) Request for Travel
- 12) Bonds for Approval
- 13) Report of County Administrator, including Personnel
- 14) Report of Clerk of Board
- 15) Accept Reports of County Officials
- 16) Consider Copying Documents into Record of Board of Supervisors
- 17) Reports and Documents Presented to Board of Supervisors
- 18) Miscellaneous