

# **A G E N D A**

## **WASHINGTON COUNTY BOARD OF SUPERVISORS**

**MONDAY, AUGUST 6, 2018**

- 9:00 A.M.
- 1) Prayer, Pledge of Allegiance, Official Opening by the Sheriff
  - 2) Consider Motion to Approve Agenda
  - 3) Minutes of Previous Meeting(s)
  - 4) Mayor Walter McDavid/Vice Mayor Shaquita Allen regarding the Town of Metcalfe Inmate Housing Agreement
  - 5) Approve E 911 Expenditures
  - 6) Report of Emergency Management Director
  - 7) Report of County Engineer
  - 8) Report of Road Manager
  - 9) Report of Planning Director
  - 10) Report of Justice Court Clerk, Veterans Service Officer, County Patrolwoman, Warfield Point Park Director, Washington County Convention Center Director
  - 11) Reports of County Departments- Request for Travel
  - 12) Bonds for Approval
  - 13) Beverley Courtney of Washington County Opportunities Headstart, Inc. requesting Use of the Washington County Convention Center for Staff Orientation, September 4 & 5, 2018
  - 14) Jessie Williams requesting the Serving of Alcoholic Beverages at the Washington County Convention Center August 11, 2018 for a Gala
  - 15) Kavarica McCurry, Greenville Public School District requesting use of the Washington County Convention Center September 11, 2018 for Annual Title 1 Community Parent Meeting

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| 10:00 A.M. | 16) | Public Hearing for Property in such a State of Dilapidation and Uncleaness as to Create a Menace to Public Health and Safety of the Community |
| 10:15 A.M. | 17) | Fifteen Minute Recess   |
| 10:20 A.M. | 18) | Presentation of 2018-2019 Budgets for Washington County School Districts – Hollandale, Leland   |
| 10:30 A.M. | 19) | Scott Christensen, Delta Regional Medical Center CEO  |
| 10:45 A.M. | 20) | Eddie Watts regarding delinquent taxes  |
| 10:50 A.M. | 21) | Jacqueline McCoy regarding Chambers School  |
|            | 22) | Report of County Administrator, including Personnel   |
| 11:00 A.M. | 23) | Presentation of 2018-2019 Budget for Washington County School Districts-Western Line  |
|            | 24) | Report of Clerk of Board  |
|            | 25) | Pauper’s Burial request for Mr. Clinton C. Miller from Byars Funeral Home   |
|            | 26) | Monthly Orders including Claims   |
|            | 27) | Accept Reports of County Officials  |
|            | 28) | Consider Copying Documents into Record of Board of Supervisors  |
|            | 29) | Reports and Documents Presented to Board of Supervisors   |
|            | 30) | Miscellaneous   |

**PRAYER- JERRY REDMOND**

**ITEMS UNDER ADVISEMENT FROM  
JULY 16, 2018**

1. Contracts/Addendums for Delta Computer Systems and Network Ballistics

**ITEMS UNDER ADVISEMENT FROM  
PREVIOUS MEETINGS**

1. David Brian Pain offer of prepaid legal services for county employees
2. Personnel matter concerning salaries for further discussion