

**AMENDED**  
**A G E N D A**

**WASHINGTON COUNTY BOARD OF SUPERVISORS**

**TUESDAY, SEPTEMBER 3, 2024**

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| 9:00 A.M.  | <ol style="list-style-type: none"><li>1) Prayer, Pledge of Allegiance, Official Opening by the Sheriff</li><li>2) Consider Motion to Approve Agenda</li><li>3) Minutes of Previous Meeting(s)</li><li>4) Executive Session-Contract Negotiations</li><li>5) Approve E 911 Expenditures</li><li>6) Report of Emergency Management Director</li><li>7) Report of County Engineer</li><li>8) Report of Road Manager</li><li>9) Report of Planning Department</li><li>10) Report of Justice Court Clerk, Veterans Service Officer, County Patrolwoman, Warfield Point Park Director, Washington County Convention Center Director</li><li>11) Demetric Warren, Sportsplex Director requesting approval for the following: Batting Cage Turf, Side by Side SUV, Secure Storage for equipment, Webb Electric quote to move scoreboards</li><li>12) Reports of County Departments- Request for Travel</li></ol> |
| 10:00 A.M. | <ol style="list-style-type: none"><li>13) Public Hearing for Property in such a state of uncleanness as to create a menace to public health and safety: Parcel NO. 2121250000 ASSESSED TO VALERIE &amp; DOMINIQUE RANSOM; Parcel NO. 398400000 ASSESSED TO ANTHONY DUNIGAN; Parcel NO. 386140000 &amp; 378200000 ASSESSED TO LINDA A. MURIHEAD; Parcel NO. 369010000 ASSESSED TO BENJI BROWN</li><li>14) Bonds for Approval</li><li>15) Monthly Orders including Claims</li><li>16) Report of County Administrator, including Personnel</li><li>17) Report of Clerk of Board</li><li>18) Accept Reports of County Officials</li><li>19) Consider Copying Documents into Record of Board of Supervisors</li><li>20) Reports and Documents Presented to Board of Supervisors</li><li>21) Miscellaneous</li></ol>   |

**REMINDER: PUBLIC HEARING FOR THE PROPOSED 2024-2025 BUDGET**

**6:00 P.M.**

**WASHINGTON COUNTY COURTHOUSE BOARD ROOM**