

A G E N D A

WASHINGTON COUNTY BOARD OF SUPERVISORS

TUESDAY, SEPTEMBER 6, 2022

- 9:00 A.M.
- 1) Prayer, Pledge of Allegiance, Official Opening by the Sheriff
 - 2) Consider Motion to Approve Agenda
 - 3) Minutes of Previous Meeting(s)
 - 4) Approve E 911 Expenditures
 - 5) Report of Emergency Management Director
 - 6) Report of County Engineer
 - 7) Report of Road Manager
 - 8) Report of Planning Department
 - 9) Report of Justice Court Clerk, Veterans Service Officer, County Patrolwoman, Warfield Point Park Director, Washington County Convention Center Director
- 10:00 A.M.
- 10) ARPA- Architectural Services
ARPA- Engineering Services
 - 11) PUBLIC HEARING FOR PROPERTY IN SUCH A STATE OF UNCLEANINESS AS TO CONSTITUTE A MENACE TO PUBLIC HEALTH & SAFETY: US BANK TRUSTEE TO WACHOVIA BANK-MID STATE CAPITAL CORP 2005-1 TRUST/STOKES ROAD/PARCEL 412928000/UNSAFE BUILDING AND OVERGROWN LOT; WILLIAM AND SUSAN STATEN/BLACK BAYOU ROAD/TAX PARCEL 267000000/OVERGROWN LOT; SHERRY LONG/1761 S. LAKE FERGUSON ROAD/ TAX PARCEL 553200000/UNSAFE RESIDENTIAL BUILDING; CHARLES BILBO, III / JOHNSON ROAD NORTH/ TAX PARCEL 370000000/OVERGROWN LOT; JERRY E. MASCAGNI HWY 1 SOUTH/TAX PARCEL 365103000/411612000/411611000/OVERGROWN LOTS; VALERIE & DOMINIQUE RANSOM 2514 OLD LELAND ROAD/TAX PARCEL 2121250000/OVERGROWN LOT; CHARLES PATTERSON JOHNSON ROAD NORTH/TAX PARCEL 369020000/OVERGROWN LOT; FREDERICK BROWN ESTATE JOHNSON ROAD NORTH/ TAX PARCEL 369040000/OVERGROWN LOT
 - 12) Andrew Smith, ARPA Consultant
 - 13) Reports of County Departments- Request for Travel
 - 14) Bonds for Approval

- 15) Greenville High School Class of 1977 requesting permission to serve alcoholic beverages for their 45th Reunion, October 28-29, 2022
- 16) Report of County Administrator, including Personnel
- 17) Report of Clerk of Board
- 18) Consider approval of Application for Certification to expend the one (1) mil
- 19) Monthly Orders including Claims
- 20) Accept Reports of County Officials
- 21) Consider Copying Documents into Record of Board of Supervisors
- 22) Reports and Documents Presented to Board of Supervisors
- 23) Miscellaneous

REMINDER: PUBLIC HEARING FOR THE PROPOSED 2022-2023 BUDGET

6:00 P.M.

WASHINGTON COUNTY COURTHOUSE BOARD ROOM