

A G E N D A

WASHINGTON COUNTY BOARD OF SUPERVISORS

MONDAY, APRIL 1, 2019

- 9:00A.M.
- 1) Prayer, Pledge of Allegiance, Official Opening by the Sheriff
 - 2) Consider Motion to Approve Agenda
 - 3) Minutes of Previous Meeting(s)
 - 4) Approve E 911 Expenditures
 - 5) Report of Emergency Management Director
 - 6) Report of County Engineer
 - 7) Report of Road Manager
 - 8) Report of Planning Director
 - 9) Justice Court Clerk, Veterans Service Officer, County Patrolwoman, Reports of Warfield Point Park Director, Washington County Convention Center Director
 - 10) Methel Johnson, Coroner regarding Travel
 - 11) Jacqueline McCoy regarding Chambers Middle School litigation
 - 12) Dwight Utz, P.E. regarding economical bridge replacement
 - 13) Monthly Orders including Claims
 - 14) Report of County Administrator, including Personnel
 - 15) Bonds for Approval
 - 16) Report of Clerk of Board
 - 17) Accept Reports of County Officials
 - 18) Consider Copying Documents into the Records of the Board of Supervisors
 - 19) Reports and Documents Presented to the Board of Supervisors
 - 20) Miscellaneous

